

# Birmingham

## Standing Advisory Council on Religious Education

# SACRE



Annual Report

2012-2013

[www.faithmakesadifference.co.uk](http://www.faithmakesadifference.co.uk)





## Contents

1.	SACRE meetings	1
	Full Council meetings during 2012/2013	
	The statutory role and responsibilities of SACRE:	
	Functions of Officers	
2.	The Birmingham Agreed Syllabus 2007 Developments	2
3.	Website and updates	3
4.	Films and Collective Worship	4
5.	GCSE Results	5
6.	DVDs Supporting the Agreed Syllabus	6
7.	Determinations for Collective Worship	7
8.	SACRE Membership to September 2012-13	9
	Committee A	
	Committee B	
	Committee C	
	Committee D	
	Co-option(s) to SACRE	
	Officers in Attendance	
	SACRE Working Groups	
9.	Appendices	11
10.	Appendix 1 – Determination Application Form	12
11.	Appendix 2 – SACRE Constitution	14



## 1.MEETINGS

### Full SACRE meetings during 2012-2013

- 15<sup>th</sup> October 2012
- 21<sup>st</sup> November 2012
- 13<sup>th</sup> February 2013
- 19<sup>th</sup> June 2013

SACRE membership (see appendix) for the 2012/2013 municipal years was approved by the City Council.

After 8 years of service, Guy Hordern stepped down as Chair and in May 2012 Councillor Dr Barry Henley BSc MSc DBA MCIM FCMI took over the role. Dr Henley is a deputy Chair of Governors at Uffculme, an all age school for children with autistic spectrum disorders and Chair of Governors at King David Primary School.

The practice was continued of alternating SACRE meetings between afternoons and evenings on Tuesdays, Wednesdays and Thursdays to accommodate the attendance of as many members as possible.

### Officers

The following people have had a function with regard to SACRE:

Simone Whitehouse,  
*RE Adviser, Learning and Assessment Service*

Sarah Marshall  
*Learning and Assessment*

All other officers attend at the invitation of SACRE

### The statutory role and responsibilities of SACRE:

- To advise the Local Authority (LA) upon such matters connected with religious worship in community schools as the authority may refer to the council or as the council may see fit.
- To advise the LA upon such matters connected with religious education to be given in accordance with the agreed syllabus in community schools as the authority may refer to the council or as the council may see fit.
- To consider applications made by a head teacher for a determination which lifts the requirement for collective worship to be wholly or mainly of a broadly Christian character for some or all of the pupils at the school.
- To publish an Annual Report.
- To consider whether or not to require a review of the agreed syllabus currently adopted by the LA and to require a Statutory Conference to be called into being to review the agreed syllabus.

### Constitution

During the year a revised constitution for SACRE was drawn up under legal advice from Birmingham City Council, and a copy is attached to this report. The new document reflects the substantial change in the demography of the city between the census in 2001 and the one in 2011. In particular, the number of representatives from each faith in Committee A was adjusted to reflect the new census data.



## 2. THE BIRMINGHAM AGREED SYLLABUS 2007: DEVELOPMENTS

### 1. Review:

In June 2012 an Agreed Syllabus Conference approved the continuation of the use of the agreed syllabus for a further five years.

### 2. Enabling Resources Context

- a. The website [www.faithmakesadifference.co.uk](http://www.faithmakesadifference.co.uk) was further developed as a teaching tool in a number of ways: information, news and interactivity.
- b. Videos of lessons at the different key stages were added to show teachers how the learning materials could be used effectively in a classroom setting.

### 3. Protecting and Embedding the Syllabus in the Community:

- a. We adopted a systematic approach to Academies to encourage them to continue to use the Syllabus if they left local authority control
- b. Similarly we were pleased to note that Free Schools set up in Birmingham also adopted the Syllabus even though not legally obliged to do so.

### 4. Future Action:

- c. Continued work on the Agreed Syllabus monitoring and evaluation survey
- d. Extending the use of the material developed for the Syllabus into daily Collective Worship in schools to make it more meaningful and spiritually uplifting than the conventional format.

### 5. In sum:

The continued reaction to the Agreed Syllabus is favourable. This led to the decision to continue the use of the 2007 Syllabus and not to call a drafting conference for a new one.

Much of the work referred to above has been made possible by the dedicated commitment of volunteer teachers; the Religious Education Advisor; the Chair of Committee D and Agreed Syllabus, Mr. Guy Hordern; and members of SACRE.

Our thanks must go out to them all.

**Dr Marius Felderhof**  
*Drafting Secretary*

**Simone Whitehouse**  
*Adviser*



### 3. Website Updates

[www.faithmakesadifference.co.uk](http://www.faithmakesadifference.co.uk)



#### Updates

The website continues to be a dynamic vehicle for how SACRE's vision for the Agreed Syllabus is shared within schools. For teachers, the schemes of work have been amended and changes have been instantly accessible.

- A comprehensive, multimedia magazine featuring inspirational films and articles to guide you through the Birmingham approach to Religious Education.
- Information for planning Religious Education and delivering Spiritual, Moral, Social and Cultural Education for Early Years, Primary, Secondary and Academies.
- Films featuring parents, governors, faith leaders and teachers using and endorsing the Birmingham approach.

### Purple Mash



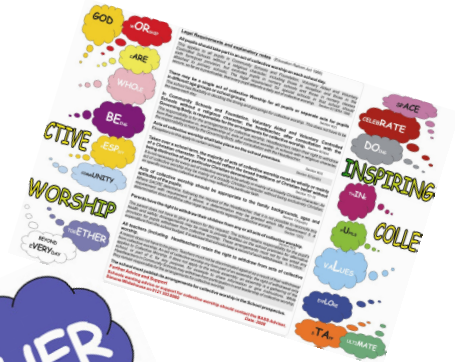
([www.purplemash.co.uk](http://www.purplemash.co.uk))

Birmingham SACRE has worked in conjunction with the creators of Purple Mash. RE made in Birmingham now links to this award winning site. Our materials can be used with their full range of fun learning activities including making posters, leaflets and post-cards.





## Collective Worship



The Faith Makes a Difference films have been integrated into the lessons on the Website. There are now over 100 film clips to use with pupils and a wealth of lesson resources including interactive games.

**SACRE** has worked with Vyka Ltd to produce films demonstrating effective collective worship. The film illustrates the priority disseminated 'Inspiring Collective Worship' leaflet and explores collective worship as being educational, inclusive and spiritual. Training provided by Birmingham SACRE will take place next year.

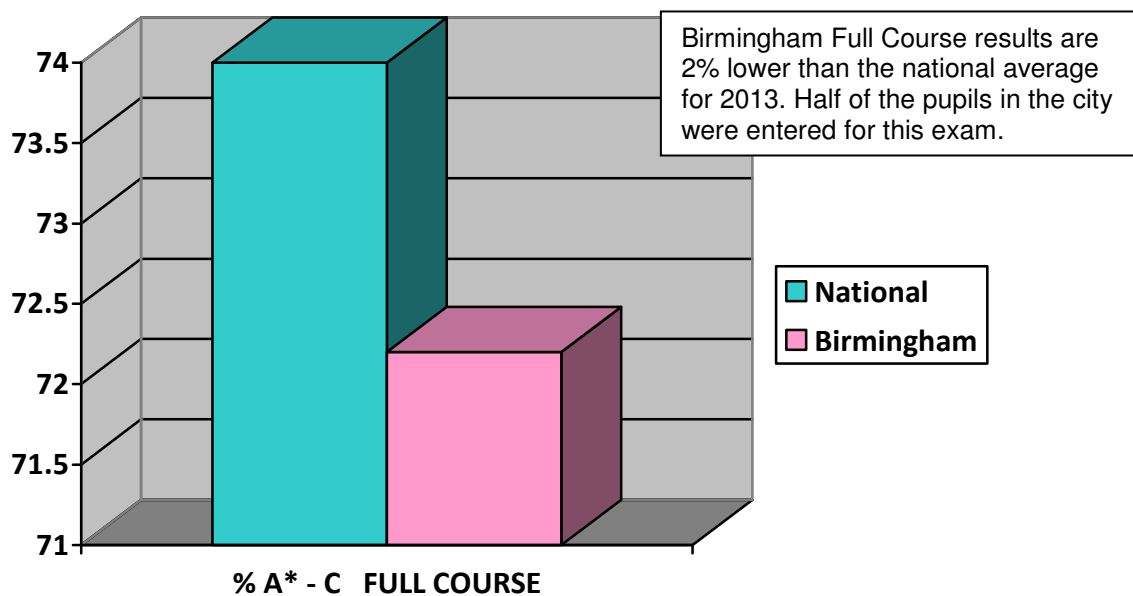




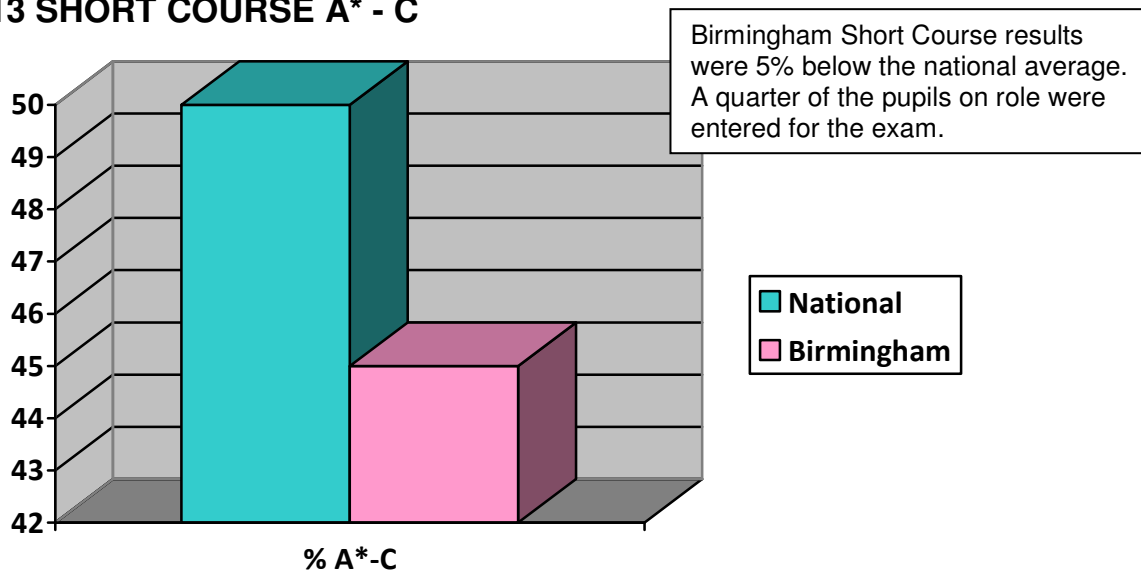


## 5. GCSE Full & Short Course Results

### 2013 FULL COURSE A\* - C



### 2013 SHORT COURSE A\* - C

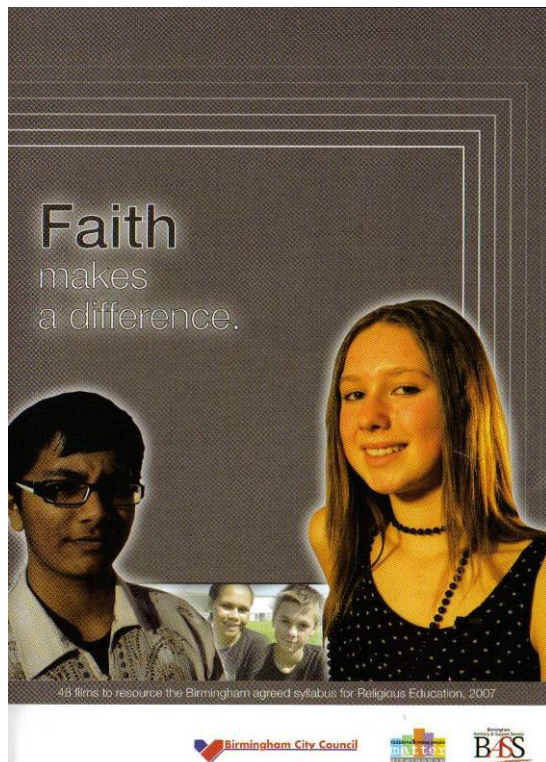




everyday practice in the Early Years phase of education.

## 6. DVDs SUPPORTING THE AGREED SYLLABUS

To enhance the implementation of the new Agreed Syllabus, and working with Television Junction, SACRE has commissioned a series of DVDs to support the syllabus.



### Teaching Resources

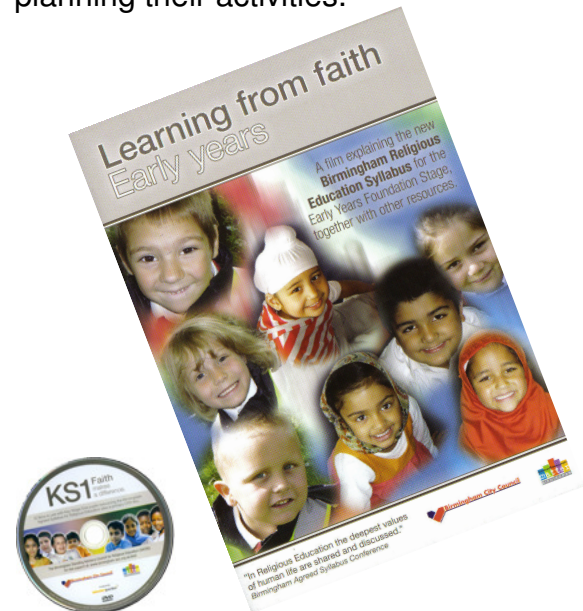
These include “*Faith makes a difference*” which provides over four hours of material which takes a unique look at faith through the 24 dispositions.

These are suitable for primary and secondary phases of education.

More recently, this has been augmented by “*Learning from Faith: Early Years*”.

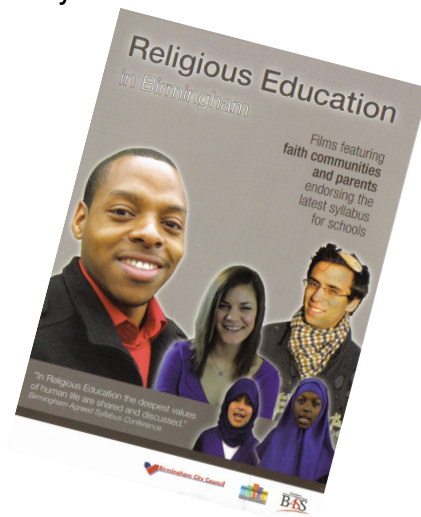
It introduces the aims and shows how the new RE syllabus can be built into

Whilst RE is not statutory in the Early Years Foundation Stage, the film demonstrates how practitioners and leaders find the syllabus useful in planning their activities.



### Ownership by Parents and Faith Communities

“Religious Education in Birmingham” provides a series of films in which faith communities and parents endorse the Agreed Syllabus.



“What I like about the new Syllabus is that it takes children’s spirituality seriously.”

**Bishop David Urquhart,  
Bishop of Birmingham**





## 7. DETERMINATIONS FOR

### COLLECTIVE WORSHIP

The 1988 Education Reform Act (ERA) states that “the majority of Acts of Collective Worship must be wholly or mainly of a Christian character. They should reflect the broad traditions of Christian belief without being distinctive of any particular Christian denomination”.

However, it recognises that, although the spiritual traditions of the country are Christian, in some schools the spiritual/cultural make-up includes significant numbers of pupils of many faith traditions.

In these schools an application can be made to SACRE for a Determination

which lifts the requirement that the majority acts of collective worship should be “wholly or mainly of a Christian character”.

In 2012/2013 SACRE’s Collective Worship working group completed the development of a new application form for a Determination. This now includes the details of the Governing Body resolution and the signature of both the Headteacher and the Chair of Governors. It also requires a description of the new arrangements to be put in place. A copy of the new form is attached as an Appendix.

School	Date determination Granted by SACRE	Date of Expiry/ Renewal
Adderley Primary	April 2010	April 2015
Anderton Park Primary School	January 2008	January 2013
Arden Primary School	September 2009	September 2014
Birchfield Community School	September 2010	September 2015
Bordesley Green Girls' Specialist and Enterprise School	September 2013	September 2018
Broadway School	September 2012	September 2018
Canterbury Cross Primary School	June 2010	September 2015
City Road Primary School	January 2010	September 2015
Conway Primary School	September 2004	September 2009
Cromwell JI (NC) School	September 2012	September 2017
George Dixon International	September 2011	September 2016



School	Date determination Granted by SACRE	Date of Expiry/ Renewal
Highfield JI	January 2008	January 2013
Ladypool Primary	January 2008	January 2013
Marlborough Infant School	April 2010	April 2015
Marlborough Junior School	January 2008	January 2013
Moseley School Language College	June 2011	June 2016
Nansen Primary School	September 2010	September 2015
Oldknow Academy	January 2006	January 2011
Park View Secondary School	April 2008	April 2013
Parkfield Primary School	January 2010	January 2015
Shaw Hill Primary School	September 2013	September 2018
Somerville JI School	June 2010	September 2015
Springfield Primary School	September 2009	September 2014
Starbank Primary School	April 2003	April 2008
Washwood Heath Technology College	September 2012	September 2017
Wilkes Green Junior School	September 2004	September 2009
Yew Tree Community School	January 2013	January 2018



## 8. SACRE MEMBERSHIP APPOINTMENTS FOR MUNICIPAL YEARS TO SEPTEMBER 2013

**COMMITTEE A** Christian and other religious denominations, not including the Church of England.

<b>Spiritual Assembly of the Bahais of Birmingham</b>	<i>Val Johnston</i>	<b>Representative Council of Birmingham and Midland Jewry</b>	<i>Shmuel Arkush Loretta Cohn</i>
<b>Heart of England Baptist Association</b>	<i>Revd Siôr Coleman</i>		
<b>West Midlands Buddhist Council</b>	<i>Tony Lister</i>	<b>Methodist Church</b>	<i>Keith Dennis</i>
<b>Council of Black-led churches</b>	<i>Richard Daley</i>	<b>Muslim Liaison Committee</b>	<i>Zahida Hussain Malik Hussain Azkar Mohammad Nasim Awan Mohammed Hashim Tahir Alam</i>
<b>Birmingham Churches together</b>	<i>Gareth Davies</i>		
<b>Duke Street Chapel</b>	<i>Janet Hopton</i>		
<b>Churches Associated with the Fellowship of Independent Evangelical Churches</b>	<i>Sue Fearon</i>	<b>Greek Orthodox Church</b>	<i>Kosmos Pavlides</i>
		<b>Rastafarian Community</b>	<i>Jennifer Moses</i>
<b>Hindu Community</b>	<i>Ravi Ladva Dinesh Chauhan</i>	<b>Roman Catholic Church</b>	<i>Dennis Cody</i>
<b>International Mahavia Jain Mission</b>	<i>Arvinder Jain</i>	<b>Sikh Community</b>	<i>Ranjit Singh Dhanda Gopinder Kaur</i>
		<b>United Reformed Church</b>	<i>Dr. Marius Felderhof</i>

**COMMITTEE B** The Church of England.

*Jill Stolberg  
Andrew Smith  
Rachel Jepson*

*Patricia Williams  
Linda Isiorho  
Samantha Cosgrove*



## COMMITTEE C Teachers' Associations.

<b>ATL</b>	<i>Christine Tanquee Bethan Ruth</i>	<b>NUT</b> <b>NUT</b>	<i>Lucretia Fields Samantha Dawson Sandra Mitchell</i>
<b>NAHT includes BHTA</b>	<i>Alison Marshall Sandra Bailey</i>	<b>ASCL</b>	<i>Ronald Skelton</i>
<b>NASUWT</b>	<i>Rosemary Sargent Derek O'Dowd</i>	<b>Voice</b>	<i>Jane Hetherington</i>

## COMMITTEE D The Local Authority.

*Birmingham City Council Guy Hordern  
Councillor Gurdial Singh Atwal  
Councillor Valerie Seabright  
Councillor Karen Hamilton  
Councillor Barry Henley*

*Councillor Jon Hunt  
Councillor Chauhdry Rashid  
Hendrina Quinnen  
Mr Bob Harvey*

## OFFICERS IN ATTENDANCE

*Simone Whitehouse*

*Sarah Marshall*

*RE Adviser, Learning & Assessment  
Service  
Clerk, Learning and Assessment  
Service*

## SACRE WORKING GROUPS

### Curriculum

<i>Sue Fearon</i>	<i>A</i>
<i>Val Johnson</i>	<i>A</i>
<i>Rachel Jepson</i>	<i>B</i>
<i>Christine Tanquee</i>	<i>C</i>
<i>Zahida Hussain</i>	<i>A</i>
<i>Simone Whitehouse (Convenor)</i>	<i>LA</i>

### Finance

<i>Shmuel Arkush</i>	<i>A</i>
<i>Marius Felderhof</i>	<i>A</i>
<i>Guy Hordern (Convenor)</i>	<i>D</i>

### Pupil Related Projects

<i>Azkhar Mohammed</i>	<i>A</i>
<i>Samantha Dawson</i>	<i>C</i>
<i>Sandra Bailey (Convenor)</i>	<i>A</i>
<i>Simone Whitehouse</i>	<i>LA</i>

### Collective Worship

<i>Siôr Coleman (Convenor)</i>	<i>A</i>
<i>Jill Stolberg</i>	<i>B</i>
<i>Tahir Alam</i>	<i>A</i>
<i>Mohammed Hashim</i>	<i>A</i>
<i>Sue Fearon</i>	<i>A</i>
<i>Malik Fazal Hussain</i>	<i>A</i>
<i>Azkhar Mohammed</i>	<i>A</i>
<i>Nasim Awan</i>	<i>A</i>
<i>Zahida Hussain</i>	<i>A</i>
<i>Simone Whitehouse</i>	<i>LA</i>

### IT

<i>Shmuel Arkush (Convenor)</i>	<i>A</i>
---------------------------------	----------



## 9. Appendices

1. Application for a Determination
2. 2013 Constitution





## 10. Appendix 1

### Application to Birmingham SACRE for Determination/ Renewal of Determination for Collective Worship

The law requires that daily collective worship in school should be wholly or mainly of a broadly Christian character. This is appropriate for most schools across the country. The 'determination' procedure, however, allows the requirement to be lifted in respect of some or all of the pupils in a school where it is inappropriate. In making a determination, SACRE is to have regard to any circumstances relating to the faith backgrounds of the pupils which are relevant for **deciding what character of collective worship is appropriate.**<sup>1</sup>



#### Part A

<b>Name of School</b> (please print)	
<b>Head Teacher</b> (please print)	
<b>Chair of Governors</b> (please print)	

Is the application for a determination to lift the requirement for broadly Christian worship for **any specific class or description of pupils at the school** or for the **whole** school?<sup>2</sup> The Local Authority has a statutory obligation to **provide annual information about the number and type of determinations made by SACRE.**<sup>3</sup>

Whole determination ☐ or Part Determination ☐ and no of pupils covered

Family background	No. pupils	% pupils	Is this a renewal? YES/NO    Date of previous approval: If yes, state any significant change since last application/ review.
Buddhist			
Christian			
Hindu			
Jewish			
Muslim			
Sikh			
Other (please specify)			
<b>Total</b>			

<sup>1</sup> Para 12, ERA (1988)

<sup>2</sup> Para 12 ERA (1988).

<sup>3</sup> SI 954/1989 reg 12

The Head must consult the school's Governing Body who in turn may wish to seek the views of parents.<sup>4</sup> Text of Governing Body minute or record of views expressed.

Date of Governing Body meeting:

Signed (Head Teacher) :

Date:

Signed (Chair of Governors):

Date:

## Part B

Please indicate what arrangements you plan to ensure that the inclusive spirit of Collective Worship is retained and the interests of pupils of all faith groups or of no faith are upheld if the determination is granted. This might include information about:

- Planning/programme
- Content/materials
- Leadership
- Monitoring
- Record keeping
- Any parental consultation

<sup>4</sup> Para 12/9 ERA (1988).



## 11. Appendix 2

### BIRMINGHAM CITY COUNCIL STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION CONSTITUTION

#### 1. Legislative Background

1. The Education Act 1996, Sections 375-397.

#### 2. Terms of Reference

1. To advise the LA upon such matters connected with the religious education to be given in accordance with an agreed syllabus as the LA may refer to the SACRE or as the SACRE itself may think fit.
2. To offer advice to the LA on such matters connected with collective worship in community schools and foundation schools which have not been designated as having a religious character as the LA may refer to the SACRE or as the SACRE itself may think fit.
3. To consider applications made by head teachers of community and foundation schools which have not been designated as having a religious character for determinations to lift the requirement for collective worship to be wholly or mainly of a broadly Christian character for some or all of the pupils at that particular school.
4. To advise the LA when the Agreed Syllabus is required to be reviewed and, if necessary, revised.
5. To provide the Agreed Syllabus and learning resources to Birmingham City Council (BCC) schools and to work with Academy Schools and Free Schools that might use the BCC Agreed Syllabus
6. To publish an Annual Report.

#### 3. Membership

1. The number of representative members shall be determined from time to time by the LA and the individual appointments shall be made by the LA after taking all reasonable steps to assure itself that the individual is representative of the denomination or the teacher association concerned. It

is desirable that all members have an interest in education in general and in religious education in particular.

2. SACRE is to be comprised of the members of the four Representative Groups, and members co-opted to SACRE.

3. The four Representative Groups shall be:



A. Such Christian denominations and other religions and religious denominations as, in the opinion of the LA, will appropriately reflect the principal religious traditions in the City of Birmingham. The number of representatives of each religion and religious denomination appointed shall, so far as consistent with the efficient discharge of the Council's functions, reflect broadly the proportionate strength of that denomination or religion in the area as indicated by the 2011 census data and the findings of the British Social Attitudes Survey 2009 listed in Appendix 1.

B. The Church of England;

C. Such associations representing teachers, as in the opinion of the authority, ought to be represented; and

D. The Authority.

4. Group A shall not include persons appointed to represent the Church of England

#### 4. **Composition of Representative Groups**

1. All representatives shall be expected to report back to their nominating bodies

2. Group A - to be nominated by the bodies listed in Appendix 2

Roman Catholic	3	
United Reform Church	1	
Methodist	1	
Other Christian denominations	4	Council of Black Led Churches
		Baptist and Evangelical (2)
		Orthodox Church
Buddhist	1	
Hindu	1	
Jewish	1	
Muslim	7	
Sikh	1	
	20	

Total: 20

3. Group B – The Church of England

The Bishop to nominate six Representatives

Total: 6

#### 4. Group C

Teacher Association representatives to reflect the representation on the LA' s Employees Consultative Forum as follows;



3 representatives of the BANUT  
3 representatives of the BANASUWT  
2 representatives of the ATL  
2 representatives of the NAHT  
1 representative of the ASCL

Total: 11

#### 5. Group D

The LA to appoint eight members, who may, but need not be, members of the City Council.

Total: 8

#### 5. Co-opted Members

1. At any stage, the SACRE may co-opt members for the remainder of the municipal year.
2. These members are not members of any of the four Groups.
3. The co-opted members shall be appointed only by those members of SACRE who have not themselves been co-opted

#### 6. Officer Support

1. The Strategic Director for Children, Young People and Families (or representatives) shall be able to attend all meetings of the SACRE and to offer advice.

#### 7. Membership

1. The LA shall appoint the members of the SACRE after consulting with the Nominating Bodies listed in Appendix 2 as appropriate.
2. Nominating bodies will review their representation at the beginning of each municipal year or up to every three years as they see fit.



3. An individual representative member may resign at any time by giving notice in writing to their Nominating Body and to the Secretary of SACRE.
4. An individual representative member may be removed from membership by the LA, if, in the opinion of the LA, he or she ceases to be representative of the nominating denomination or teacher association.
5. Following non-attendance of a member at two consecutive meetings without apology, the SACRE will recommend to the LA that a replacement nomination be sought from the



## 8. **Chairmanship**

1. The LA will appoint the Chair of SACRE from the membership of Group D before the first meeting of SACRE in each municipal year.
2. The LA will appoint a Vice-Chair from the membership of Group D before the first meeting of SACRE in each municipal year.

## 9. **Chairs' Consultative Group**

1. The Chairs' Consultative Group will consist of the Chair and Vice-Chair of SACRE, the elected Chairs of each Representative Group and a representative of the Strategic Director of Children, Young People and Families.
2. The Chairs' Consultative Group will meet in accordance with the cycle of SACRE meetings in order to support the Chair with regard to agendas, identifying priorities and deadlines.

## 10. **Sub-Committees**

1. The SACRE may establish such sub-committees as it sees fit and in doing so shall establish the Terms of Reference and membership of each Sub-Committee.
2. Any sub-committee shall normally be comprised of members of the Representative Groups and a representative of the Strategic Director for Children, Young People and Families.
3. A Sub-Committee shall report back to the SACRE with any recommendations as appropriate.

## 11. **SACRE Procedures**

1. Meetings of SACRE shall be quorate when each Representative Group is represented.
2. SACRE will meet once each school term as a whole Council.

3. To facilitate discussion, SACRE meetings may divide into Representative Groups.
4. Any question to be decided by a vote shall require a majority of the votes cast. Only the Representative Groups shall be entitled to vote on any question and each such group shall have a single vote.
5. The vote on behalf of each Representative Group shall be cast by its Chair.



## 12. Meetings of SACRE

1. Meetings of the SACRE shall be held in public except where an item of business is being considered which involves the consideration of confidential information in accordance with the Religious Education (Meetings of Local Conferences and Councils) Regulations 1994
2. For the purpose of suppressing or preventing disorderly conduct or other misbehaviour at a meeting the SACRE may exclude any person from a meeting.
3. Public notice of the time and place of a meeting of the SACRE shall be given by posting it at the Council House of the LA at least 3 clear days before the meeting.
4. Copies of the agenda for a meeting and copies of any reports for the meeting shall be available for inspection by members of the public at the Council House of the LA at least three clear days before the meeting unless an item is added to the agenda to be considered as a matter of urgency or the report relates only to items during which the meeting is not likely to be open to the public.
5. After a meeting of the SACRE a copy of the agenda and any report which relates to an item during which the meeting was open to the public and a copy of so much of the minutes of the meeting as relates to any such item shall be available for inspection by members of the public at the Council House of the LA for a period of 6 years from the date of the meeting.
6. The right to inspect any document shall include the right to make copies or to take extracts except where it is considered that such copying may infringe copyright.

## 13. Representative Group Procedures

The following procedures will be adopted for meetings of Representative Groups:

1. Each of the four SACRE Representative Groups will elect its own Chair from its members.
2. Any question which needs to be decided by a vote in a Representative Group, shall require a majority of the votes cast by those present who are entitled to vote.
3. Each member of the Representative Group shall be entitled to one vote, with the exception of the Chair who will have a casting vote in the event of a tie in voting.



14. **Validity of Proceedings**

1. The validity of the proceedings of SACRE or of any Representative Group shall not be affected:
  - a. by any vacancy in the office of any member.
  - b. on the grounds that any member of SACRE appointed to represent any denomination or association does not at the time of the proceedings represent the denomination or associations in question.
  - c. by reason of an individual not having received written notice of a meeting or a copy of the agenda.

15. **Annual Report**

1. SACRE will publish an annual report on its work:
  - (a) specifying any matters on which it has given advice to the LA;
  - (b) broadly describing the nature of that advice;
  - (c) setting out its reasons for offering advice on any matters which were not referred to it by the LA; and
2. The SACRE will send a copy of each report prepared by them to the Standards and Testing Agency and such other interested parties as they see fit.

16. **Agreed Syllabus**

1. The Representative Groups of SACRE, other than Group D, may at any time require a review of any agreed syllabus for the time being adopted by the LA.
2. Each Representative Group shall have a single vote on the question of whether to require such a review.



## Appendix 1 – 2011 Census

### Population by religion (2011)

	England & Wales		West Midlands		Birmingham	
	No	%	No	%	No	%
<b>Christian</b>	33,243,175	59.28	3,373,450	60.22	494,358	46.07
<b>Buddhist</b>	247,743	0.44	16,649	0.30	4,780	0.45
<b>Hindu</b>	816,633	1.46	72,247	1.29	22,362	2.08
<b>Jewish</b>	263,346	0.47	4,621	0.08	2,205	0.21
<b>Muslim</b>	2,706,066	4.83	376,152	6.71	234,411	21.85
<b>Sikh</b>	423,158	0.75	133,681	2.39	32,376	3.02
<b>Other religion</b>	240,530	0.43	25,654	0.46	5,646	0.53
<b>No religion</b>	14,097,229	25.14	1,230,910	21.97	206,821	19.27
<b>Religion not stated</b>	4,038,032	7.20	368,483	6.58	70,086	6.53

			Fractional	Whole numbers
<b>Christian</b>	494,358			
<i>Church of England</i>	229,318			
<i>Roman Catholic</i>	99,102	17.8%	2.85	3
<i>Presbyterian</i>	25,352	4.6%	0.73	1
<i>Methodist</i>	14,981	2.7%	0.43	1
<i>No denomination</i>	13,828	2.5%	0.40	1
<i>Others</i>	107,169	19.3%	3.08	4
<b>Buddhist</b>	4,780	0.9%	0.14	1
<b>Hindu</b>	22,362	4.0%	0.64	1
<b>Jewish</b>	2,205	0.4%	0.06	1
<b>Muslim</b>	234,411	42.1%	6.74	7
<b>Sikh</b>	32,376	5.8%	0.93	1
		100%		21



Religion/Denomination	Percentage
No religion	50.7
Church of England	19.9
Roman Catholic	8.6
Presbyterian/Church of Scotland	2.2
Methodist	1.3
Other Protestant	1.2
Christian (no denomination)	9.3
Other Christian	0.4
Muslim	2.4
Hindu	0.9
Sikh	0.8
Judaism	0.4
Other religions	0.3
Refused / NA	0.4

British Social Attitudes Survey 2009

## **Appendix 2**

### **Nominating Bodies**

Muslim Liaison Committee

Jewish Representative Council

Roman Catholic Board of Education, Archbishop of Birmingham

Council of Black Led Churches

Such other organisations as determined by the City Council as to be representative of religions or denominations to be nominated to Committee A.