

Annual Report 2022 - 2023







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Introduction

During 2022-23 Birmingham SACRE has continued with its statutory duty to advise the local authority on Religious Education and Collective Worship.

The new Agreed Syllabus for Religious Education has been implemented and taught during this year. Advisers, teachers and faith communities have been involved in updating the lesson planning materials which will now be housed within the City Council main website. The resources: primary and secondary planning, being made available to teaching staff across the city term on term.

Again, I wish to thank all of the volunteer members on the Agreed Syllabus Conference and SACRE who give so much of their time and commitment to enable the teachers in the city to have the support and materials to deliver Religious Education and Collective Worship. Many thanks also go to the teaching staff of Birmingham who deliver the syllabus to enable the dispositions to be lived in the lives of the pupils in Birmingham.

Also during this year, some of our members have been involved in an Arts Society project, focusing primarily on places of worship and enhancing an offer of resources for KS2 and lower KS3 pupils. This has proved to be both an exciting and rewarding endeavour, with national coverage in the Religious Education journal 'RE Today'. Our thanks go to Liz Dancey for driving this valuable piece of work.

As well as being outwardly focussing on producing resources for teachers, Birmingham SACRE has also begun to reflect on some of its own practices and protocols with the start of the review into the SACRE Constitution this year.

As we continue with our work with many other bodies both Birmingham-based and on a national level, it is our privilege to thank the volunteer members of SACRE for their time and continued efforts.

We would particularly like to mention and thank a few of the longer serving members of SACRE who have decided to hand over their membership to newer folk this year. We are indebted to you for your time, efforts and contributions.

Cllr. Brennan wishes to thank Cllr. Cotton for his commitment during his time as Chair of Birmingham SACRE and looks forward to continuing the work that SACRE conducts as contributing towards the city's community cohesion portfolio.

Regards,

Cllr. John Cotton and Cllr. Nicky Brennan Chairs Birmingham SACRE

Overview SACRE Meetings

Full SACRE meetings during 2022-2023

- 19.9.22 September meeting cancelled due to the State mourning of the late Queen Elizabeth II.
- 1st December 2022 SACRE, Birmingham Library: Co-option of Dr. Ruth Wareham, member of Humanists UK, agreed by all committees. Review of schools and academies attending Agreed Syllabus training. Primary and Secondary summary guidance on the Agreed Syllabus presented and reviewed. Updates on resources, website and launch of the new syllabus discussed.
- 16th February 2023 SACRE, BCC Woodcock Street: The meeting centred round discussion of the Agreed Syllabus implementation: lesson plan update, website and promotion. Another large part of the meeting explored and discussed the updates to the Constitution. The meeting was not quorate so an extraordinary meeting to discuss the Constitution will be needed.
- 11th May 2023 SACRE, The Council House: Quorate meeting to discuss the Constitution ready to present to the Education Legal team. All committees agree. Last meeting with Cllr. Jon Hunt as chair.
- 26th June 2023, BCC Woodcock Street: First meeting with Cllr. Nicky Brennan as chair. Co-option of Paul Davies was agreed by all committees. Annual report 2021-22 was presented and agreed with a few amendments. Determination for Lozells Junior and Infant school was agreed. Main part of the meeting discussed the way forward with the current website to ensure compliance and user-friendliness.

The practice was continued of alternating SACRE meetings between afternoons and evenings on Tuesdays, Wednesdays and Thursdays to accommodate the attendance of as many members as possible.

For SACRE membership (see appendix) Officers

Dr. Kate Reynolds and Fiona Chamberlain, Birmingham City Council

Dr. Simone Whitehouse-James. RE Adviser. Services for Education

All other attendees at the invitation of SACRE

Paul Davies, Vyka Ltd

The statutory role and responsibilities of SACRE:

To advise the Local Authority (LA) upon such matters connected with religious

worship in community schools as the authority may refer to the council or as the

council may see fit.

To advise the LA upon such matters connected with religious education to be

given in accordance with the agreed syllabus in community schools as the authority

may refer to the council or as the council may see fit.

To consider applications made by a head teacher for a determination which lifts

the requirement for collective worship to be wholly or mainly of a broadly Christian

character for some or all of the pupils at the school.

· To publish an Annual Report.

To consider whether or not to require a review of the agreed syllabus currently

adopted by the LA and to require a Statutory Conference to be called into being to

review the agreed syllabus.

The Birmingham Agreed Syllabus for Religious Education 2022

A reminder of the approach...



This Agreed Syllabus is devised for schools in the diverse city of Birmingham; a city where many faiths flourish. For the purposes of RE, nine religious traditions have been noted to have a significant representation within the city (Baha'i, Buddhism, Christianity, Hinduism, Islam, Jainism, Judaism, Rastafari, Sikhism). The syllabus also represents those who have a specific non-religious worldview, for example humanism. Additionally, the syllabus takes into consideration the growing number of people who do not adhere to traditional religious beliefs or specific non-religious worldviews. The syllabus looks to positively influence the lives of all pupils in Birmingham, beginning their journey through RE from a familiar place. Hence, heritage and background are considered to be the best starting point for each pupil, whether this encompasses a religious affiliation or not.

Dispositions

The syllabus continues in the same direction as the 2007 syllabus with the learning driven through the 24 dispositions, in order that pupils not only gain knowledge of religious and non-religious worldviews but will also begin to understand and be concerned with what traditions are about, that is how to live well and in harmony with others.

Dimensions of Learning

The Birmingham Agreed Syllabus Conference has decided that in addition to 'Learning About Religious Traditions' and 'Learning From Faith', 'Learning from Experience' and an evaluative element is also needed. 'Learning to Discern' enables pupils to be given the opportunity to engage more reflectively and critically in their understanding of religious and non-religious perspectives.



The dispositions are collectively developed through these four related dimensions. In each phase of a pupil's education, different aspects of the four dimensions will have a greater or lesser emphasis in terms of pupil outcomes. Each dimension will be explored at an appropriate level for every phase of a pupil's education. When planning, questions have been generated in order to prompt this development.







Learning from Faith & NRWVs

Learning About RTs &NRWVs

Learning from Experience

• Learning about RTs and NRWVs*

Learning from Faith and NRWVs*

Learning to Discern.

Key:

*RTs- Religious Traditions

*NRWVs- Non-Religious Worldviews.

Resources

The teaching of the syllabus will continue to be supported by a series of bespoke lesson plans which are available online. These resources have been updated ready for the teaching of the new Agreed Syllabus.



Training for teachers delivered by Services for Education



Understanding the 2022 Agreed Syllabus for Religious Education – an overview. An introduction to the main changes made in the new Agreed Syllabus. Taking place virtually over two hours.

14th September and 10th January

Understanding the 2022 Agreed Syllabus for Religious Education – in detail. *A more comprehensive look at the new syllabus in the light of Religious Education as locally determined and the background to the dispositional approach. This training was delivered face to face.*

12th September

Primary RE Subject Leaders' Network. A termly updates session for primary subject leaders to network and gain local and national updates. A face to face delivery.

14th February and 15th May

New to Leading RE. A face to face one and a half day course to immerse new leaders to the role of leading and managing the subject of RE, within national and local contexts.

19th October and 24th January

Deep Dive into RE. Half-day session on training in regards to the intention, implementation and impact of RE

4th October and 21st March

Testimonials from in school support for teachers

"I wanted to thank you for supporting Billesley School by sharing your expertise with: RE, curriculum development and legislation knowledge. Without this support we are under no assumption that the success of empowering, re-inspiring teachers and giving the RE curriculum the fundamental uplift that it needed, would have not been as successful without.

Your presentation during our inset was delivered with a simple yet methodical approach, the adaptions made to support and encompass the needs of the school was simply phenomenal to be apart of. It would be great to have you back in a years time to see how we have progressed with it. Forever in your debt".

Ayesha McDaniel, Assistant Principal, Billesley Primary School

"Simone has been helpful towards me in my role at Cherry Orchard in helping to match the dispositions from the Agreed Syllabus to the Opening Worlds curriculum. Although this was challenging, I received good advice how to do this and was able to do this for the relevant documents. She has always been quick to respond when I have had a question and has guided me to get the information I need to know."

Mr Andrew Renhard BAQTS (Honours), Religious Education Co-ordinator, Cherry Orchard Primary School

"I was feeling very confused about Collective Worship, not only about the legality of it but also how to make it relevant and useful for our children in a SEND setting. Luckily a short Teams meeting with Dr Whitehouse cleared everything up. She was extremely knowledgeable and understood the challenge we faced making Collective Worship useful for such a diverse range of children in what is already a jam-packed timetable. I felt significantly more informed following our conversation and empowered to revitalise our collective worship provision."

Leigh Noble, Wilson Stuart

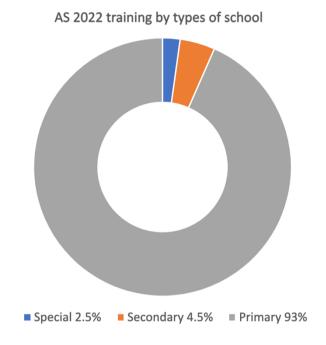
"The support we received from Simone was excellent. Very informative, up to date information regarding the new scheme of work and expectations. We were able to tailor the half day to suit our needs and felt that many of our queries were answered. Well worth investing the time and money to ensure that we are developing RE in school as it is expected. Very valuable."

Louise Spencer, Deputy Headteacher, Glenmead Primary School

"I've contacted Services for Education several times for advice with RE in school: planning, delivery and additional documentation. I've always found them very supportive and willing to help."

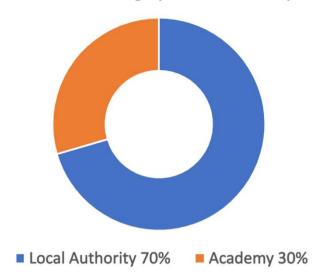
Training for the syllabus

Hybrid training was been made available to teachers and, many took the opportunity to top up their knowledge of the Birmingham approach with an online overview course, whilst others opted for a face to face more detailed look at RE, the origin of the dispositions and the new syllabus.



The vast majority of training was accessed by primary teachers (93% of the total percentage of schools accessing training). With the majority of schools in Birmingham being primary schools, this was no surprise. Secondary schools made up 4.5% of schools attending the training, with Special schools being 2.5%.

AS 2022 Training by L/A or Academy



As local authority schools, to be legally complaint, need to adhere to and implement their locally agreed syllabus, 70% of the school attending training were LA schools. Academies who have opted to deliver and follow the Agreed Syllabus made up 30% of those attending the training. Academies, in accordance with many of their Trust Deeds do not have to follow the locally agreed syllabus. Many in Birmingham do, supporting a local approach that has been devised by communities in their city, favouring the dispositional approach rather than a nationally rolled out scheme.

Continued support with implementation

During this time of implementation, teachers were given further support through asking questions on telephone and emailing their queries. Other schools decided to devote one of their training sessions to the implementation of the 2022 Agreed Syllabus. SACRE also published more simplified guidance for teachers: primary and secondary on the Birmingham Agreed Syllabus.

Whilst the dispositions are staying, there are some changes and updates to the 2022 Birmingham Agreed Syllabus. Below, you will find an overview of the changes made and what has been introduced. Dimensions of Learning Learning from Experience and Learning to Discern have been added as attainment targets alongside Religious Traditions and Learning from Faith. Each of the dimensions of learning is to be used in an age-appropriate manner at each Key Stage: Learning from Experience: stimulating the general understanding of the disposition from pupils' experiences. Learning to Discern: enabling a critical (or critically aware) and reflective response to religious and non-religious traditions: prompting the acquiring of knowledge and understanding of the religious traditions and non-religious perspectives, where appropriate to the disposition.

Learning from Faith: opening up the opportunity to respond to the religious and non-religious ideas explored in their widest sense.

What's New in the Agreed Syllabus?



EXPERT GUIDANCE FOR SECONDARY SCHOOL TEACHERS

THE BIRMINGHAM AGREED SYLLABUS

FOR RELIGIOUS EDUCATION

The Constitution

During this year SACRE also undertook a long overdue review of its constitution, which still is ongoing.





The Arts Society



https://Birmingham-faith-visits.theartssociety.org

Under the direction of Liz Dancey, with the support of Simone Whitehouse-James, the Arts Society has worked with faith groups in Birmingham, to provide a suite of free online resources to support visits to places of worship. The Sikh, Hindu, Muslim, Jewish, Christian and Buddhist places are supported with resources for Key 2 and 3. These contain: illustrated guides, quizzes to support with subject vocabulary and films to introduce the main features of belief and each building. Volunteers from the Arts Society teamed up with people in places of worship to provide authentic images, stories and information about both faith and mortar. These also included some of the current and former members of Birmingham SACRE. The resources can be used to enhance planning which schools are already using and also to prepare or follow up visits from a trip to a faith community. Liz Dancey was also asked to write an article for RE Today explaining the scope and methodology of the project.







Bridging communities:

free resources to support school visits to six places of worship in Birmingham Liz Dancey



Aimed at key stages 2 and 3, for each place of warship there are:

- a four-page illustrated guide
- a quiz to consolidate uocabularu
- d quiz to consoliate doctorius y
 three short films to introduce the main features of the belief community

Background to the project

The Arts Society has nearly 400 Local societies and over 70,000 members. For several years, its volunteers have designed Trails of Discovery for churches throughout the U.K. In 2016, Dr Florian Schweizer, the

CEO of The Arts Society, suggested that this activity should be extended to other places of worship to reflect the UK's diversity of religion and belief. The Society approached Faith Leaders in the multicultural city of Birmingham to entist their support

Collaboration with places of worship

of worstip.

Encouraged by a positive response, a small team of volunteers from The Art's Society Birmingham collaborated with key people in sky places of junctific. The development of resources involved listening, responding of sources involved listening, responding and building trust, ensuring that the place of worship had complete ownership of the content. As a result, the resources, which focus on images, heritage and culture, have a volunble authenticity.

a udiabile authemicity, The illustrated guides act as a "bridge" between the classroom and the place of worship. (Picture 3) They enrich the quotily of the uist [or the children and proude often much-needed background information for the accompaning adults. They include some fescinating parts of the building that appears to their properties of the building that appears to be omitted from the boar due to time constraints. Crucally, the resource some appears of the properties o



Collaboration with teachers
Teachers know the value of a well-planner
visit to a place of unership, but many feet
they are stepping outside their comfort
zone when planning a visit to on uniformitio
place of worship. Dr Simone Whitehouse,
Education Adviser for RE in Birmingham,
todd the team of volunteers that 'teachers
are sometimes heistant to organize visits
because of a lack of confidence visits
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when the proper of faithy.
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engaging with people of (bith).

To enheus curriculum impact, the utilit must be integrated into the scheme of work. Unless children are prepared carefully, a group usel can result in onisy superficial, appreciation of whot has been observed. There is the additional challenge of planning for a broad spectrum of abilities, including those with special calcustration, and those with one to the part of the mental than the concentration spome and those with on ent take part in the uself. Time is also needed for reflection and follow up in the classroom. The resources are designed to support these challenge

VICTUAL TOURS

A generous grant from Westhill. Endowment
enobled The Arts Society to overcome
the challenge of restricted trougle during
the pandemic by oreating ultraut bours.
Existing material, from Birmingham's Palth
Encounter Programme was edited and
updated with new film to create three short
classroom clips.

The films are proving to be an inventive and effective way to enhance opportunity for children to interact with different religious communities, enabling them to understand the ways in which religious beliefs and concepts are "lived out" in

Early feedback: 'Extraordinary resources' free online

Jill Stolberg, RE Adulser, Birminghar Diocese, has used the resources with groups of teachers, and said:

I showed the wonderful free website resources to church school primary RE subject leaders, as well as to Early Career Teachers. Each group was excit by the potential of the resources for enhancing their beautiful. by the potential of the resources for enhancing their teaching. The three high quality lite-sized "fours" films for each of the featured places of worship, led by engaging local guides, go beyond showing significant features; they give teachers and pupits a great insight into the spirituality of worshippers. Superbly produced leaflest can be dountloaded to supplement the information presented in the films. in the films.

From teachers

eni Woodward, Subject Leader for RS : Kling Edward VI Camp Hill School for rls, Birmingham:

The short uideo clips allow pupils to hear the voices of religious people explaining key betiefs, symbols, ortefocts and buildings where they worship, which is involuable for an RE teacher especially when it may be difficult for an actual trip to be erranged.

Arifa Rovat, RE Lead, Hillory Primary

These guides are both educational and inspiring. They provide a snapshot view into the core themes and aspects of religious life for many people in the ethnically diverse and culturally rich society that we live in.

Joanne Rooles, Key Stage 1 and RE lead, Elworth CE Primary, Sandbach, Cheshire:

Sondboch, Cheshire:
Because our church school is located a distance from a major town or city, the apportunities to visit other faiths' places of worship are very limited. The resources, othough tailored to West Midlands schools, were increaliby useful during our school Faith Day. They contained so much key information and were beautifully presented. The children enjoyed comparing similarities and differences between the religions and their places of worship.

From faith guides

The combination of films and written materials seem to be strengthening lines of communication between places of worship and schools by giving faith guides and teachers greater confidence. Post-COVID-19, the faith guides ore responding to an increasing number of inuitations to uisit schools and are delighted to have the resources to take with them.

Birmingham Central Mosque, said: Teachers and children who have unached the uldros before coming to the mosque are usell prepared and more engaged. The general laquat and colourful pictures in the illustration guides are easy for children to follow and understand. A number of teachers have commented on how the resources have enimented on how the resources have improved their subject knowledge of Islam and the place of worship. The schools that are unable to visit the mosque have found the resources highly uduable for their school assemblies and for their class teaching.

From leaders at the places of worship

There has been unanimous approval of the resources from Birminghorn faith Leaders. Rabbi Yossi Jaccobs, Chair of Birminghorn Fath Leaders and Chief Minister of Birminghorn Hebreu Congregation, has congratulated The Arts Society for its usion. Magbool Ahmed Chairman of Birminghorn Arts Society for its vision. Maqbool Ahmed, Chairman of Birmingham Central Mosque Trustees, hos thanked the Society for the opportunity to be involved in this vital and much needed project."

The resources that The Arts Society have produced in the form of leaflets and videos on faith communities are extraordinary. They are of immense help to all the children and the teachers who come to Balaji temple to learn about our Hindu faith.

From Westhill Endowment

Julie Grove MBE, Westhitl Trustee and Chair of the Grants & Projects Committee, said:

Committee, said:
Westhill was pleased to support
this initiative because it resonated
wonderfully with the chanity's
objectives of enhancing religious
education and enabling different
people to build bridges with each
other and so transform their lives and
the life of their communities. We are
delighted with the project's outstanding
success in producing resources that
are educationality apprapriate, fully
are educationality apprapriate, fully
accessible, exciting and engaging for
both pupils and their teachers.

Arts-related activities

he resources will be expanded with some arts-related cross-wricular activities in 2022. These activities are not related to a pecific religion but are designed to be fun, broad and inclusive. hey are intended to encourage exploration of the first bupestry of stature and heritage found in our places of worship and experience through the arts.

Dr Schweizer said, The Arts Society believes that the arts enrich our lives. We hope that these resources contribute to greater understanding of and positive engagement with other cultures through the tens of arts and architecture.

Your feedback is welcomed vio the Contact Us tob at birmingham-faith-visits,theartssociety.org or by email to birminghamfaithvisits@gmail.com

Liz Dancey is Project Coordinator of Birmingham Faith Visits

Standards and monitoring of RE

Correspondence with schools

At each SACRE meeting the Religious Education adviser feeds back on the correspondence with schools. This can take many forms:

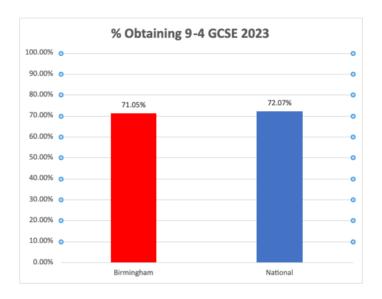
- Phone calls and emails asking for advice
- Reports on work carried out with individual schools, such as working with new RE leads, working with current RE leaders, observing lessons, working with a school council, training a governing body
- Training for whole staff groups
- Training delivered at Services for Education to teachers
- Reviews of schools for Religious Education or SMSC
- Schools contacting to share good practice
- Schools asking to review their documentation

Ofsted

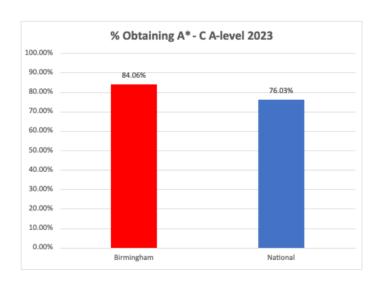
Ofsted reports are read and scrutinised and the SACRE is informed of comments in regard to Religious Education, Collective Worship, SMSC or as to whether a school was subject to a deep dive in RE. Letters are sent to schools where good practice has been identified. Where an ofsted report reveals concern, the RE adviser writes to the headteacher on SACRE's behalf to arrange suitable support. Likewise, where there is not a comment about Religious Education, a school is asked to write to SACRE to explain their current practice.

Examination Results

GCSE Results



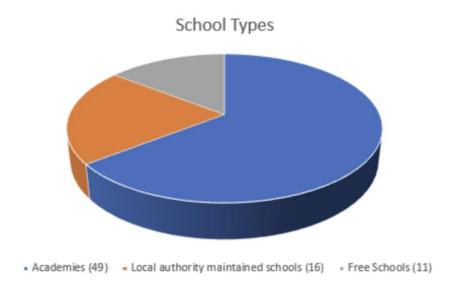
A level and AS results



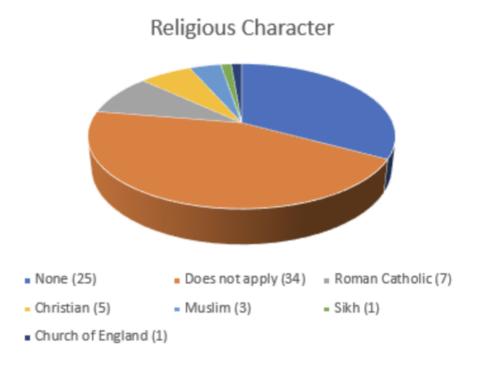
Data from the School Workforce Census collected November 2022

Provided by NATRE

Secondary schools by type of school



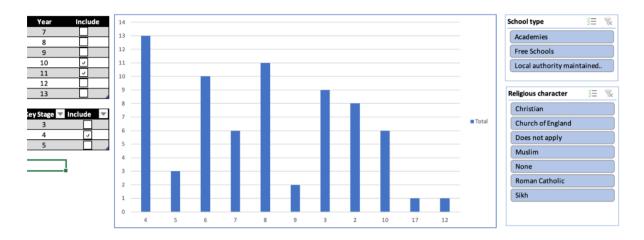
Secondary schools by religious character



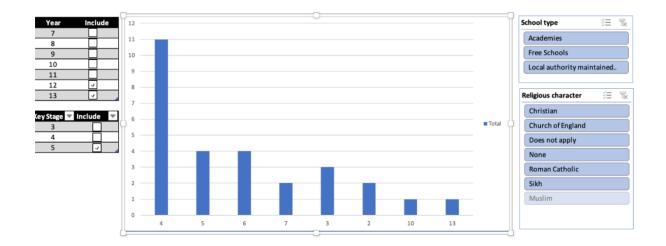
The following 3 charts show the number of hours RE/RS is taught

at specific Key Stages. The 'y' or vertical axis denotes the number of schools and the 'x' or horizontal axis denotes the number of hours RE/RS is taught.

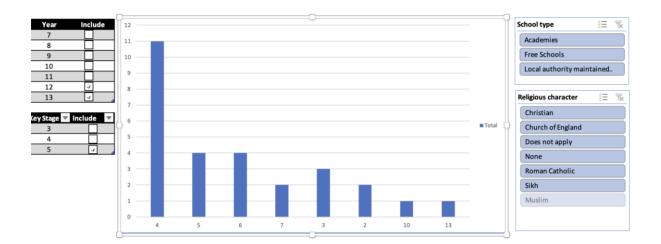
Key Stage 3



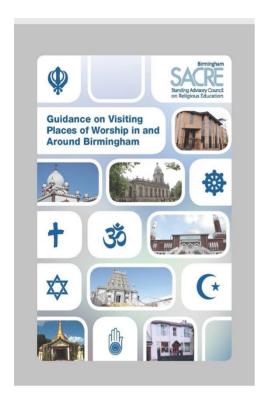
Key Stage 4



Key Stage 5



Resources supporting Religious Education





The resources (lesson plans, resource sheets and films) to support the teaching of Religious Education in Birmingham are currently being updated to be in line with the 2022 Agreed Syllabus for Religious Education.

Resources supporting Collective Worship

Singing Connections is a resource developed with colleagues from the Music Service containing music and lyrics which can be used in Collective Worship.



Determinations for Collective Worship

The 1988 Education Reform Act (ERA) states that 'the majority of Acts of Collective Worship must be wholly or mainly of a Christian character. They should reflect the

broad traditions of Christian belief without being distinctive of any particular Christian denomination'.

However, it recognises that, although the spiritual traditions of the country are Christian, in some schools the spiritual/cultural make-up includes significant numbers of pupils of many faith traditions and increasingly, a growing number of pupils from non-religious worldviews and pupils from a background termed as 'nones' (in that the families do not adhere to a religious nor non-religious worldview).

In these schools an application can be made to SACRE for a Determination which lifts the requirement that the majority acts of collective worship should be 'wholly or mainly of a Christian character'.

Schools with a current determination for Collective Worship

School	Date determination granted by SACRE	Date of Expiry/ Renewal
Blakesley Hall Primary School	April 2022	April 2027
Bordesley Green Primary School	April 2022	April 2027
Kings Heath Primary School	September 2021	September 2026
Ladypool Primary School	September 2019	September 2024
Lozells Junior and Infant School	September 2023	September 2028
Somerville Primary School	September 2016	September 2021 extension
Starbank Primary School	April 2017	April 2022

		her	

National Bodies:









Local Bodies:









THE BIRMINGHAM FAITH COVENANT

Local involvement:

Advice on issues within the community:

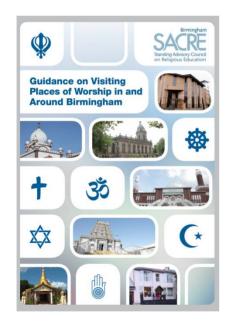
- Religious observance
- Places of worship to visit in Birmingham

SACRE 2022 - 2023

• Birmingham trained faith guides to speak in schools









SACRE Membership Appointments 2022-23

COMMITTEE A

NOMINATING BODIES	NOMINATED REPRESENTATIVE	
Ahmadiyya Muslim Association	Waqar Ahmedi	
Baptist Churches	Reverend Siôr Coleman	
Buddhist Community	Dr. Maung Kyi	
The New Jerusalem Church	Bishop Melvin Brooks	
Duke Street Chapel	Janet Hopton	
Fellowship of Independent Evangelical Churches (FIEC)	Matthew Cook	
Llindu Community	Mayur Parekh	
Hindu Community	Vandna Dey	
Jewish Community	Rabbi Shmuel Arkush	
Methodist Church	Keith Dennis	
	Gulamraza Datoo	
	Zahida Hussain	
	Rabia Ahmed	
Muslim Liaison Committee	Sara Visram	
	Shamin Akhtar	
	Shamsul Arifeen	
	Sheikh Nuru Mohammed	
Orthodox Church	-	
Roman Catholic Church	Ben McArdle	
	Maggie Duggan	
Sikh Community	Gopinder Kaur	
United Reformed Church	-	

<u>COMMITTEE B</u>		
NOMINATING BODIES	NOMINATED REPRESENTATIVE	
The Church of England	Dr Rachel Jepson	
	Patricia Williams	
	Jill Stolberg	
	Jill Appleton	
	Canon Dr. Andrew Smith	
	Evelyn Murphy	

<u>COMMITTEE C</u>		
NOMINATING BODIES	NOMINATED REPRESENTATIVE	
ATL	Andrew Hopton	
NAHT	Sarah Hewitt-Clarkson	
NIA CLIMIT	Alan Jones	
NASUWT	Clare Kelly	
	-	
NEU	Samantha Dawson-Smith	
	Sandra Mitchell	
ASCL	Ron Skelton	
Community Education and Early Years	Jane Hetherington	

<u>COMMITTEE D</u>		
NOMINATING BODIES	NOMINATED REPRESENTATIVE	
The Local Authority	Guy Hordern	

SACRE 2022 – 2023

	Cllr. Bushra Bi	
	Cllr. Barbara Dring	
	Ian Garrett	
	Cllr. Gurdial Singh Atwal	
	Cllr. Sybil Spence	
	Cllr. John Cotton (Chair)	
	Peter Fowler	
<u>CO-OPTED</u>		
NOMINATING BODIES	NOMINATED REPRESENTATIVE	
Baha'l Community	-	
Rastafarian Community	Jennifer Moses	
Jewish Community	Paul Rostern-Smart	
Church of the Latter Day Saints	David Cook	
Jain Community	Arvinder Jain	
Humanists UK	Dr. Ruth Wareham	
Higher Education	-	
	Paul Davies	